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|--|--|----------------------------------|----------------------------------|
|  |  | ATTY DOCKET NO.<br>11037-210-999 | APPLICATION NO<br>To be assigned |
| LIST OF REFERENCES CITED BY APPLICANT<br>(Use several sheets if necessary) |  | APPLICANT<br>Hyoung Seung Ham    |                                  |
|  |  | FILING DATE<br>December 29, 2003 | GROUP<br>To be assigned          |

**U.S. PATENT DOCUMENTS**

| *EXAMINER INITIAL |     | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|-------------------|-----|-----------------|------|------|-------|----------|----------------------------|
|                   | A01 |                 |      |      |       |          |                            |
|                   | A02 |                 |      |      |       |          |                            |
|                   | A03 |                 |      |      |       |          |                            |
|                   | A04 |                 |      |      |       |          |                            |
|                   | A05 |                 |      |      |       |          |                            |
|                   | A06 |                 |      |      |       |          |                            |
|                   | A07 |                 |      |      |       |          |                            |
|                   | A08 |                 |      |      |       |          |                            |
|                   | A09 |                 |      |      |       |          |                            |

**FOREIGN PATENT DOCUMENTS**

|           |     | DOCUMENT NUMBER | DATE       | COUNTRY | CLASS | SUBCLASS | TRANSLATION | YES | NO |
|-----------|-----|-----------------|------------|---------|-------|----------|-------------|-----|----|
| <i>LM</i> | B01 | 10199800008627  | 04/03/1998 | Korean  |       |          |             | Abs |    |
| <i>LM</i> | B02 | 60-049147       | 18/03/1985 | Japan   |       |          |             | Abs |    |
|           | B03 |                 |            |         |       |          |             |     |    |
|           | B04 |                 |            |         |       |          |             |     |    |
|           | B05 |                 |            |         |       |          |             |     |    |

**OTHER REFERENCES (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |     |  |
|--|-----|--|
|  | C01 |  |
|  | C02 |  |
|  | C03 |  |

|          |                      |                 |         |
|----------|----------------------|-----------------|---------|
| EXAMINER | <i>L. McLean Jr.</i> | DATE CONSIDERED | 3/15/06 |
|----------|----------------------|-----------------|---------|

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.